| s document is fillable!<br>this option, open document<br>vnload to fill. Once complete,<br>d hand in to the EXCL Office<br>for processing.   |  | DED CARE & LEARNING AR ENROLLMENT FORM CL program:/  | Check #:<br>Rcv'd:<br>ProCare<br>Copy to<br>Site/Scanned   |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Yearly registration  | •  | n tuition are due at time of registration  | LeSpreadshe<br>Y_N_ Photo wa   |  |  |  |  |
| CHILD'S INFORM   | ATION:   |  |  |  |  |  |  |
| Child's Name:  |  | DOB:// Gender:   | M F Non  |  |  |  |  |
|  |  | Town:  |  |  |  |  |  |
|  |  | WD WWUE Grade in Se  |  |  |  |  |  |
|  |  | Age:   |  |  |  |  |  |
|  |  | Age:   |  |  |  |  |  |
| GUARDIAN INFORM  |  | GUARDIAN INFORMATION:  |  |  |  |  |  |
|  | dent:  | Guardian #2<br>Relationship to student:  |  |  |  |  |  |
|  |  | Home Phone   |  |  |  |  |  |
| Employer   |  | Employer   |  |  |  |  |  |
| Work Phone   |  | Work Phone   |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Cell Phone   |  | Cell Phone   |  |  |  |  |  |
| Cell Phone<br>Email  |  | Cell Phone<br>Email<br>Guardian #2 Both Guardia  |  |  |  |  |  |
| Cell Phone<br>Email<br>Child resides with:<br>Guardian(s) are: (cl   | (check one) Guardian #1 (<br>heck one) Single Married  | Cell Phone<br>Email<br>Guardian #2 Both Guardia  | ans  |  |  |  |  |
| Cell Phone<br>Email<br>Child resides with:<br>Guardian(s) are: (ch<br>Court Order(s): (ch  | (check one) Guardian #1 (<br>heck one) Single Married  | Cell Phone<br>Email<br>Guardian #2 Both Guardia<br>Separated D   | ans<br>Vivorced<br>our confidential fi   |  |  |  |  |
| Cell Phone<br>Email<br>Child resides with:<br>Guardian(s) are: (ch<br>Court Order(s): (ch<br>ADDITIONAL EMER<br>In an EMERGENCY situ   | (check one) Guardian #1 (<br>heck one) Single Married<br>eck one) Yes* No *If there is<br>RGENCY CONTACTS:<br>nation when we cannot reach you at home  | Cell Phone<br>Email<br>Guardian #2 Both Guardia<br>Separated D<br>s a court order, please supply a copy for<br>AUTHORIZATION LIST FOR STUDE<br>Other than Parents/Guardians, the fo  | ans<br>ivorced<br><i>our confidential fi</i><br><b>NT PICK-UP:</b><br>llowing adults are                             |  |  |  |  |
| Cell Phone<br>Email<br>Child resides with:<br>Guardian(s) are: (ch<br>Court Order(s): (ch<br>ADDITIONAL EMER<br>In an EMERGENCY situ<br>or at work, please lis   | (check one) Guardian #1 (<br>heck one) Single Married<br>eck one) Yes* No * <i>If there is</i><br>RGENCY CONTACTS:<br>nation when we cannot reach you at home<br>it two people who have agreed to take   | Cell Phone<br>Email<br>Guardian #2<br>Separated<br>D<br>s a court order, please supply a copy for<br>AUTHORIZATION LIST FOR STUDE<br>Other than Parents/Guardians, the fo<br>authorized for student pick-up (must  | ans<br>vivorced<br>our confidential fi<br>NT PICK-UP:<br>llowing adults are  |  |  |  |  |
| Cell Phone<br>Email<br>Child resides with:<br>Guardian(s) are: (ch<br>Court Order(s): (cho<br>ADDITIONAL EMER<br>In an EMERGENCY situ<br>or at work, please lis<br>responsibility for your   | (check one) Guardian #1 (<br>heck one) Single Married<br>eck one) Yes* No *If there is<br>RGENCY CONTACTS:<br>nation when we cannot reach you at home<br>it two people who have agreed to take<br>r child and consented to the release of  | Cell Phone<br>Email<br>Guardian #2 Both Guardia<br>Separated D<br>s a court order, please supply a copy for<br>AUTHORIZATION LIST FOR STUDE<br>Other than Parents/Guardians, the fo  | ans<br>ivorced<br><i>our confidential fi</i><br><b>NT PICK-UP:</b><br>llowing adults are                             |  |  |  |  |
| Cell Phone<br>Email<br>Child resides with:<br>Guardian(s) are: (ch<br>Court Order(s): (ch<br>ADDITIONAL EMER<br>In an EMERGENCY situ<br>or at work, please lis<br>responsibility for your  | (check one) Guardian #1 (<br>heck one) Single Married<br>eck one) Yes* No * <i>If there is</i><br>RGENCY CONTACTS:<br>nation when we cannot reach you at home<br>it two people who have agreed to take   | Cell Phone<br>Email<br>Guardian #2<br>Separated<br><i>a court order, please supply a copy for</i><br>AUTHORIZATION LIST FOR STUDE<br>Other than Parents/Guardians, the fo<br>authorized for student pick-up (must<br>age):   | ans<br>vivorced<br>our confidential fi<br>NT PICK-UP:<br>llowing adults are<br>be over 18 years                      |  |  |  |  |
| Cell Phone<br>Email<br>Child resides with:<br>Guardian(s) are: (ch<br>Court Order(s): (ch<br>ADDITIONAL EMER<br>In an EMERGENCY situ<br>or at work, please lis<br>responsibility for your<br>their address and phon<br>alternative.  | (check one) Guardian #1 (<br>heck one) Single Married<br>eck one) Yes* No *If there is<br><b>RGENCY CONTACTS:</b><br>Nation when we cannot reach you at home<br>it two people who have agreed to take<br>or child and consented to the release of<br>ne numbers so we may reach them as an | Cell Phone         Email         Guardian #2       Both Guardian         Separated       D         s a court order, please supply a copy for         AUTHORIZATION LIST FOR STUDE         Other than Parents/Guardians, the fo         authorized for student pick-up (must         age):         Name:  | ans<br>Vivorced<br><i>our confidential fi</i><br><b>NT PICK-UP:</b><br>Ilowing adults are<br><i>be over 18 years</i> |  |  |  |  |
| Cell Phone<br>Email<br>Child resides with:<br>Guardian(s) are: (ch<br>Court Order(s): (ch<br>ADDITIONAL EMER<br>In an EMERGENCY situ<br>or at work, please lis<br>responsibility for your<br>their address and phor<br>alternative.<br>Name:   | (check one) Guardian #1 (<br>heck one) Single Married<br>eck one) Yes* No *If there is<br><b>RGENCY CONTACTS:</b><br>nation when we cannot reach you at home<br>it two people who have agreed to take<br>of child and consented to the release of<br>ne numbers so we may reach them as an | Cell Phone<br>Email<br>Guardian #2 Both Guardia<br>Separated D<br>s a court order, please supply a copy for<br>AUTHORIZATION LIST FOR STUDE<br>Other than Parents/Guardians, the fo<br>authorized for student pick-up (must<br>age):<br>Name:<br>Phone:  | ans<br>vivorced<br><i>our confidential fi</i><br><b>NT PICK-UP:</b><br>llowing adults are<br><i>be over 18 years</i> |  |  |  |  |
| Cell Phone<br>Email<br>Child resides with:<br>Guardian(s) are: (ch<br>Court Order(s): (ch<br>ADDITIONAL EMER<br>In an EMERGENCY situ<br>or at work, please lis<br>responsibility for your<br>their address and phor<br>alternative.<br>Name:<br>Phone:                                     | (check one) Guardian #1 (<br>heck one) Single Married<br>eck one) Yes* No *If there is<br>RGENCY CONTACTS:<br>nation when we cannot reach you at home<br>it two people who have agreed to take<br>r child and consented to the release of<br>ne numbers so we may reach them as an         | Cell Phone         Email         Guardian #2       Both Guardian         Separated       D         s a court order, please supply a copy for         AUTHORIZATION LIST FOR STUDE         Other than Parents/Guardians, the fo         authorized for student pick-up (must         age):         Name:  | ans<br>vivorced<br><i>our confidential fi</i><br><b>NT PICK-UP:</b><br>llowing adults are<br><i>be over 18 years</i> |  |  |  |  |
| Cell Phone<br>Email<br>Child resides with:<br>Guardian(s) are: (ch<br>Court Order(s): (ch<br>ADDITIONAL EMER<br>In an EMERGENCY situ<br>or at work, please lis<br>responsibility for your<br>their address and phon<br>alternative.<br>Name:<br>Phone:<br>Relationship:                    | (check one) Guardian #1 (<br>heck one) Single Married<br>eck one) Yes* No *If there is<br>RGENCY CONTACTS:<br>nation when we cannot reach you at home<br>it two people who have agreed to take<br>r child and consented to the release of<br>ne numbers so we may reach them as an         | Cell Phone         Email         Guardian #2       Both Guardian         Separated       D         s a court order, please supply a copy for         AUTHORIZATION LIST FOR STUDE         Other than Parents/Guardians, the fo         authorized for student pick-up (must         age):         Name:         Phone:         Relationship:               | ans<br>livorced<br><i>our confidential fi</i><br><b>NT PICK-UP:</b><br>llowing adults are<br><i>be over 18 years</i> |  |  |  |  |
| Cell Phone<br>Email<br>Child resides with:<br>Guardian(s) are: (ch<br>Court Order(s): (ch<br>ADDITIONAL EMER<br>In an EMERGENCY situ<br>or at work, please lis<br>responsibility for your<br>their address and phor<br>alternative.<br>Name:<br>Phone:<br>Relationship:<br>Name:           | (check one) Guardian #1 (<br>heck one) Single Married<br>eck one) Yes* No *If there is<br>RGENCY CONTACTS:<br>nation when we cannot reach you at home<br>it two people who have agreed to take<br>r child and consented to the release of<br>ne numbers so we may reach them as an         | Cell Phone         Email         Guardian #2       Both Guardian         Separated       D         s a court order, please supply a copy for         AUTHORIZATION LIST FOR STUDE         Other than Parents/Guardians, the fo         authorized for student pick-up (must         age):         Name:         Phone:         Relationship:         Name: | ans<br>vivorced<br><i>our confidential fi</i><br><b>NT PICK-UP:</b><br>llowing adults are<br><i>be over 18 years</i> |  |  |  |  |
| Cell Phone<br>Email<br>Child resides with:<br>Guardian(s) are: (ch<br>Court Order(s): (ch<br>ADDITIONAL EMER<br>In an EMERGENCY situ<br>or at work, please lis<br>responsibility for your<br>their address and phon<br>alternative.<br>Name:<br>Phone:<br>Relationship:<br>Name:<br>Phone: | (check one) Guardian #1 (<br>heck one) Single Married<br>eck one) Yes* No *If there is<br>RGENCY CONTACTS:<br>nation when we cannot reach you at home<br>it two people who have agreed to take<br>r child and consented to the release of<br>ne numbers so we may reach them as an         | Cell Phone         Email         Guardian #2       Both Guardian         Separated       D         s a court order, please supply a copy for         AUTHORIZATION LIST FOR STUDE         Other than Parents/Guardians, the fo         authorized for student pick-up (must         age):         Name:         Phone:         Relationship:               | ans<br>livorced<br><i>our confidential fi</i><br><b>NT PICK-UP:</b><br>llowing adults are<br><i>be over 18 years</i> |  |  |  |  |

**I DO / DO NOT** (*Check one*) give permission for my child to be photographed/video recorded by EXCL staff for program use, and or the news media to publish those photographs

| MEDICAL INFORMATION:   | MEDICAL TREATMENT AUTHORIZATION:   |
|--|--|
| Please list any known allergies and/or medications         for your child:         Allergy:  | Please read the following statement and complete the<br>following information:<br>"In case of an accident or serious illness, I request that<br>Farmington EXCL contact me. If EXCL is unable to reach<br>me, I hereby authorize their personnel to call the physician<br>indicated below and to follow his/her instructions. If it is<br>impossible to contact this physician, or in the judgment of<br>Program Staff immediate medical attention is needed,<br>EXCL may make whatever arrangements seem necessary."<br>Dentist's Name:<br>Hospital:<br>Physician's Name:<br>Phone:<br>Insurance:<br>Group #:<br>Policy/ID#:<br>"I hereby release the Farmington Extended Care &<br>Learning program, and Farmington Public Schools,<br>from any claim arising from the actions of medical<br>personnel or EXCL staff."<br>*All medical, and /or transportation expenses are the<br>responsibility of the parent* |
| <b>HOMEWORK CLUB:</b> (For children in grades $1^{st} - 6^{th}$ ONLY)  | ADDITIONAL ENROLLMENT INFORMATION:   |
| To know more about homework club please read appendix XIX in our guardian handbook:         My child will attend Homework Club         My child will do his/her homework at home | (optional)<br>Has your child ever been in a child care situation before<br>(check one)? Yes No<br>If "yes", where did your child attend and for how long?<br>Was it a positive experience? Yes No<br>Why, or why not?<br>How does your child relate to other children/adults?<br>Discipline techniques used at home:   |
| My child will do his/her homework after<br>participating in co-curricular activities (for 5 <sup>th</sup> and<br>6th-grade students)   | Specific interests/hobbies:<br>How does your child feel about being enrolled in the EXCL?<br>Is there any additional information that you would like to share<br>with us about your child?   |

| PROGR  |  |  |   |   |                               |                                      |                               |                          |  |  |                                |                                      |                                     |  |   |  |                 |  |
|--|--|--|---|---|-------------------------------|--------------------------------------|-------------------------------|--------------------------|--|--|--------------------------------|--------------------------------------|-------------------------------------|--|---|--|-----------------|--|
| Please er  | nroll my   | child in   | the   | followir  | ng pro                        | gram                                 | (s): (cir                     | cle c                    | hoice(s))  |  |                                |                                      |                                     |  |   |  |                 |  |
| B  | BEFORE S   | SCHOOL   | -   | AFTER SCHOOL                                    |                               |                                      |                               | E                        | BEFOR  | E & A  | FTE                            | R SCł                                | HOOL                                | /                                      | AS NI   | EEDED  |                 |  |
| (7:  | :00 am – 8   | :30 am)  |   | (3  | 3:15 pr                       | n – 6:0                              | 0 pm)                         |                          | (7:00 am -   | - 8:30 a                                       | m & 3:                         | :15pr                                | m – 6:                              | 00 pm)                                 |   |  | nal Care        |  |
| M  | T W  | ΤH   | F   | М   | Т                             | W                                    | ΤH                            | F                        | M  | Т  | W                              | Т                                    | Н                                   | F                                      |   | information in 2024-2025<br>Parent Handbook) |                 |  |
|  |  |  |   |   |                               |                                      |                               |                          |  |  |                                |                                      |                                     |  |   |  | -               |  |
| In the e   | L CLOSIN<br>vent scho  | ool close  | s earl  |   |                               |                                      | wook <b>P</b>                 | loaca                    | provide spe  | cific do                                       | tails f                        | or ov                                | amal                                | a mu chi                               | ld will be a                                    | oingh  | omo on          |  |
|  | or my child  |  |   |   | -                             |                                      |                               |                          | provide spe  | cijic ue                                       | tuns, j                        | UI EX                                | umpie                               | <i>ב, וווץ כווו</i>                    | iu will be g                                    | ung n  | ome on          |  |
| di   | ismissal c<br>hildcare a   | lay is no<br>idded to  | t a da<br>my c                                | y and tii<br>hild's ac                          | me he<br>count                | /she n                               | ormally                       | / atte                   | day he/she<br>ends EXCL I<br>s. Please co                | unders   | stand                          | that                                 | there                               | e will be                              | additiona                                       | l char                                       | ges for         |  |
| TUITION  | FEE AG   | REEMEI   | NT 20   | )24/202   | <u>25</u>                     |                                      |                               |                          |  |  |                                |                                      |                                     |  |   |  |                 |  |
| My chi   | My child,, is registered to Choice of payment schedule each month:                           |  |   |   |                               |                                      |                               |                          |  |  |                                |                                      |                                     |  |   |  |                 |  |
| attend   | attend Farmington Extended Care & Learning (EXCL) at MONTHLY basis (one check for the entire |  |   |   |                               |                                      |                               |                          |  | e entire                                       |                                |                                      |                                     |  |   |  |                 |  |
|  | school in the: monthly amount that is due by the 1 <sup>st</sup> of                          |  |   |   |                               |                                      |                               |                          |  | e 1 <sup>st</sup> of                           |                                |                                      |                                     |  |   |  |                 |  |
|  | each month prior to receiving services)  |  |   |   |                               |                                      |                               |                          | /ices)   |  |                                |                                      |                                     |  |   |  |                 |  |
|  | Before School program (\$/\$ FOUR TIMES/MONTH (four equal                                    |  |   |   |                               |                                      |                               |                          |  |  |                                |                                      |                                     |  |   |  |                 |  |
|  | After School program (\$\$)  |  |   |   |                               |                                      |                               |                          |  | thly   |                                |                                      |                                     |  |   |  |                 |  |
|  | After Sc   | hool pr  | ograi   | n (\$   | /                             | Ş                                    | )                             |                          | tuition that must be submitted weekly                    |  |                                |                                      |                                     |  |   |  |                 |  |
|  | Before &   | fore & After School programs(\$/\$) Tuition and registration are non-refundable. Fees cannot be prorated f |   |   |                               |                                      |                               |                          | -  |  |                                |                                      |                                     |  |   |  |                 |  |
|  |  |  |   |   |                               |                                      |                               |                          | holidays,  |  | -                              |                                      |                                     | -                                      | of \$30.00 wi<br>on is not paid                 |  | matically be    |  |
| Please   | provide  | the nar  | ne of   | f the pe  | rson(                         | s) res                               | ponsib                        | le fo                    | or Tuition   | Payme  | ents:                          |                                      |                                     |  |   |  |                 |  |
| Name:  | me: Phone: Relationship:   |  |   |   |                               |                                      |                               |                          |  |  |                                |                                      |                                     |  |   |  |                 |  |
| Name:  | Name: Phone: Relationship:   |  |   |   |                               |                                      |                               |                          |  |  |                                |                                      |                                     |  |   |  |                 |  |
| tuition and<br>& Learning<br>materials,<br><u>tuition is d</u> | the oppor<br>I fees, not<br>g for the 20<br>including t<br>lue at time                       | ed above<br>024-2025<br>the Tuitio<br>e of regis   | read in<br>and in<br>scho<br>on Fee<br>tratio | n the han<br>ol year. I<br>Agreeme<br><b>n.</b> | idbook<br>also ur<br>ent forr | , to <i>"Fc</i><br>ndersta<br>n, and | armingto<br>nd that<br>paymen | on EX<br>my cl<br>t of r | <i>CL'' in</i> consid<br>hild is not of<br>egistration f | eration<br>icially <b>e</b><br>ees. <u>Yea</u> | n of my<br>enrolle<br>arly reg | v child<br>e <b>d</b> in l<br>gistra | d's enr<br>EXCL u<br><b>ation f</b> | rollment<br>until the o<br>fee: \$40.0 | in Farmingt<br>completion<br><b>00 per fami</b> | on Ext<br>of all<br><b>ly and</b>            | first month     |  |
|  |  |  |   |   |                               |                                      |                               |                          |  |  |                                |                                      |                                     | ate:                                   | /   |  | _/              |  |
|  |  |  |   |   |                               |                                      |                               |                          |  |  |                                |                                      |                                     |  |   |  |                 |  |
| The regist   | ration na  | akat ana   | Irogia  | stration  | foorn                         | nuct h                               | o hand                        | od in                    | 10 hours h   | oforo  | a child                        | d                                    | a atta                              | nd that                                | aragram I                                       | Davim  | امان ممام العمر |  |

The registration packet and registration fees must be handed in 48 hours before a child can attend the program. Payment should be made by check or money order payable to Farmington EXCL. \*\*August, December, April, and June are prorated months due to a shortened school month.\*\*

## FARMINGTON EXTENDED CARE & LEARNING

## 2024-2025 School Year Tuition

Tuition is due before services are provided on a monthly basis per child. To accommodate the needs of our families, tuition may be paid once per month, or four times per month in equal installments.

\*\* New for the 2024-2025 school year, monthly tuition will only include the scheduled 180 school days and follow the FPS District School Calendar. On scheduled no school holidays and PD days, EXCL will offer Full day care through a Google Form sign up at an extra care fee. \* Monthly tuition includes any additional care for early dismissal days as long as the child normally attends on the days and times affected. Inclement Weather Program, Vacation Camps, and Summer Camp are offered at additional cost. Fees cannot be prorated for holidays, illness or personal vacations. Tuition and registration are non-refundable.

|           | THREE DAY PROGRAMS   |              |                       |  |  |  |  |  |
|-----------|----------------------|--------------|-----------------------|--|--|--|--|--|
|           | <b>Before School</b> | After School | Before & After School |  |  |  |  |  |
| August    | \$39                 | \$52         | \$73                  |  |  |  |  |  |
| September | \$191                | \$257        | \$366                 |  |  |  |  |  |
| October   | \$191                | \$257        | \$366                 |  |  |  |  |  |
| November  | \$191                | \$257        | \$366                 |  |  |  |  |  |
| December  | \$155                | \$209        | \$280                 |  |  |  |  |  |
| January   | \$191                | \$257        | \$366                 |  |  |  |  |  |
| February  | \$191                | \$257        | \$366                 |  |  |  |  |  |
| March     | \$191                | \$257        | \$366                 |  |  |  |  |  |
| April     | \$155                | \$209        | \$280                 |  |  |  |  |  |
| May       | \$191                | \$257        | \$366                 |  |  |  |  |  |
| June      | \$30                 | \$38         | \$53                  |  |  |  |  |  |

## FIVE DAY PROGRAMS

| Before School | After School   | Before & After School  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|
| \$47          | \$67   | \$89   |  |  |  |  |  |  |
| \$233         | \$338  | \$449  |  |  |  |  |  |  |
| \$233         | \$338  | \$449  |  |  |  |  |  |  |
| \$233         | \$338  | \$449  |  |  |  |  |  |  |
| \$185         | \$256  | \$345  |  |  |  |  |  |  |
| \$233         | \$338  | \$449  |  |  |  |  |  |  |
| \$233         | \$338  | \$449  |  |  |  |  |  |  |
| \$233         | \$338  | \$449  |  |  |  |  |  |  |
| \$185         | \$256  | \$345  |  |  |  |  |  |  |
| \$233         | \$338  | \$449  |  |  |  |  |  |  |
| \$34          | \$49   | \$65   |  |  |  |  |  |  |
|               | \$47<br>\$233<br>\$233<br>\$233<br>\$185<br>\$233<br>\$233<br>\$233<br>\$233<br>\$185<br>\$233 | \$47\$67\$233\$338\$233\$338\$233\$338\$233\$338\$185\$256\$233\$338\$233\$338\$233\$338\$233\$338\$233\$338\$233\$338\$185\$256\$233\$338 |  |  |  |  |  |  |

## Annual Registration Fee: \$40.00 per family

Extra Care Before School or After School: \$30 day per day for students who attend weekly 3 or 5 days Extra Care Before School or After School: \$45 day per day for "AS NEEDED" Students Full Day Care Fee\*8am-5pm: \$61.00 \*(October 3,14,15th)\*(November 1 & 5th)\*(January 20th)\*(February 17 & 18th) Inclement Weather Program, Vacation Camps-8am-5pm: per day fee: \$61.00